

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|  |  |  |                               |   |  |                                   |                |                                      |  |                                   |  |                                      |  |
|--|--|--|-------------------------------|---|--|-----------------------------------|----------------|--------------------------------------|--|-----------------------------------|--|--------------------------------------|--|
| The C/OH Instruction Guide explains how to complete this form.                           |  | 1 Filer ID (Ethics Commission Filers)  | 2 Total pages filed: <b>2</b> |   |  |                                   |                |                                      |  |                                   |  |                                      |  |
| 3 CANDIDATE / OFFICEHOLDER NAME  | MS / MRS / MR <b>Mr.</b> FIRST <b>Erick</b> MI <b>S.</b><br>NICKNAME <b>Rick</b> LAST <b>McPherson</b> SUFFIX  | OFFICE USE ONLY<br>Date Received<br><br>FILED FOR RECORD<br>IN MY OFFICE<br>AT <u>9</u> O'CLOCK <u>A</u> M<br>Date Hand-delivered or Date Postmarked <b>03/09/2026</b><br>Receipt # <b>LORETTA MASON</b><br><b>ELECTIONS ADMINISTRATOR, PANOLA COUNTY, TEXAS</b><br>Date Processed BY <u>[Signature]</u> DEPUTY<br>Date Imaged |                               |   |  |                                   |                |                                      |  |                                   |  |                                      |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE<br>Carthage TX 75633  |  |                               |   |  |                                   |                |                                      |  |                                   |  |                                      |  |
| 5 CANDIDATE / OFFICEHOLDER PHONE   | AREA CODE PHONE NUMBER EXTENSION<br>( )  |  |                               |   |  |                                   |                |                                      |  |                                   |  |                                      |  |
| 6 CAMPAIGN TREASURER NAME  | MS / MRS / MR <b>Ms.</b> FIRST <b>Elaine</b> MI <b>P.</b><br>NICKNAME LAST <b>McPherson</b> SUFFIX   | Receipt # <b>LORETTA MASON</b><br><b>ELECTIONS ADMINISTRATOR, PANOLA COUNTY, TEXAS</b><br>Date Processed BY <u>[Signature]</u> DEPUTY<br>Date Imaged   |                               |   |  |                                   |                |                                      |  |                                   |  |                                      |  |
| 7 CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)                                  | STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY: STATE: ZIP CODE<br>Carthage TX 75633   |  |                               |   |  |                                   |                |                                      |  |                                   |  |                                      |  |
| 8 CAMPAIGN TREASURER PHONE   | AREA CODE PHONE NUMBER EXTENSION<br>( )  |  |                               |   |  |                                   |                |                                      |  |                                   |  |                                      |  |
| 9 REPORT TYPE  | <input type="checkbox"/> January 15 <input checked="" type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 60th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR)  |  |                               |   |  |                                   |                |                                      |  |                                   |  |                                      |  |
| 10 PERIOD COVERED  | Month Day Year    THROUGH    Month Day Year<br>1 / 15 / 2026    2 / 2 / 2026   |  |                               |   |  |                                   |                |                                      |  |                                   |  |                                      |  |
| 11 ELECTION  | ELECTION DATE    ELECTION TYPE<br>Month Day Year <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br>3 / 3 / 2026 <input type="checkbox"/> General <input type="checkbox"/> Special  |  |                               |   |  |                                   |                |                                      |  |                                   |  |                                      |  |
| 12 OFFICE  | OFFICE HELD (if any)<br><b>Judge County Court at Law, Panola County</b>  | 13 OFFICE SOUGHT (if known)<br><b>Same</b>   |                               |   |  |                                   |                |                                      |  |                                   |  |                                      |  |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)<br><br><input type="checkbox"/> Additional Pages   | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.<br><table style="width:100%; border: none;"> <tr> <td style="width:20%; border: none; vertical-align: top;"> <input type="checkbox"/> GENERAL<br/><br/> <input type="checkbox"/> SPECIFIC             </td> <td style="border: none;"> <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td style="padding: 2px;">COMMITTEE TYPE</td><td style="padding: 2px;">COMMITTEE NAME</td></tr> <tr><td style="padding: 2px;">COMMITTEE ADDRESS</td><td style="padding: 2px;"></td></tr> <tr><td style="padding: 2px;">COMMITTEE CAMPAIGN TREASURER NAME</td><td style="padding: 2px;"></td></tr> <tr><td style="padding: 2px;">COMMITTEE CAMPAIGN TREASURER ADDRESS</td><td style="padding: 2px;"></td></tr> </table> </td> </tr> </table> |  |                               | <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC | <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td style="padding: 2px;">COMMITTEE TYPE</td><td style="padding: 2px;">COMMITTEE NAME</td></tr> <tr><td style="padding: 2px;">COMMITTEE ADDRESS</td><td style="padding: 2px;"></td></tr> <tr><td style="padding: 2px;">COMMITTEE CAMPAIGN TREASURER NAME</td><td style="padding: 2px;"></td></tr> <tr><td style="padding: 2px;">COMMITTEE CAMPAIGN TREASURER ADDRESS</td><td style="padding: 2px;"></td></tr> </table> | COMMITTEE TYPE                    | COMMITTEE NAME | COMMITTEE ADDRESS                    |  | COMMITTEE CAMPAIGN TREASURER NAME |  | COMMITTEE CAMPAIGN TREASURER ADDRESS |  |
| <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC                | <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td style="padding: 2px;">COMMITTEE TYPE</td><td style="padding: 2px;">COMMITTEE NAME</td></tr> <tr><td style="padding: 2px;">COMMITTEE ADDRESS</td><td style="padding: 2px;"></td></tr> <tr><td style="padding: 2px;">COMMITTEE CAMPAIGN TREASURER NAME</td><td style="padding: 2px;"></td></tr> <tr><td style="padding: 2px;">COMMITTEE CAMPAIGN TREASURER ADDRESS</td><td style="padding: 2px;"></td></tr> </table>   | COMMITTEE TYPE   | COMMITTEE NAME                | COMMITTEE ADDRESS   |  | COMMITTEE CAMPAIGN TREASURER NAME |                | COMMITTEE CAMPAIGN TREASURER ADDRESS |  |                                   |  |                                      |  |
| COMMITTEE TYPE   | COMMITTEE NAME   |  |                               |   |  |                                   |                |                                      |  |                                   |  |                                      |  |
| COMMITTEE ADDRESS  |  |  |                               |   |  |                                   |                |                                      |  |                                   |  |                                      |  |
| COMMITTEE CAMPAIGN TREASURER NAME  |  |  |                               |   |  |                                   |                |                                      |  |                                   |  |                                      |  |
| COMMITTEE CAMPAIGN TREASURER ADDRESS   |  |  |                               |   |  |                                   |                |                                      |  |                                   |  |                                      |  |

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|   |   |  |
|---|---|--|
| 15 C/OH NAME<br>Erick S. "Rick" McPherson |   | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS                    | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0                                   |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  | \$ 0                                   |
| EXPENDITURE TOTALS                        | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.  | \$ 0                                   |
|   | 4. TOTAL POLITICAL EXPENDITURES   | \$ 0                                   |
| CONTRIBUTION BALANCE                      | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD  | \$ 0                                   |
| OUTSTANDING LOAN TOTALS                   | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ 0                                   |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*Rick McPherson*

Signature of Candidate or Officeholder

Please complete either option below:

## (1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by Rick McPherson this the 15th day of January, 202026, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

## (2) Unsworn Declaration

My name is Eric S. "Rick" McPherson, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, Carthage TX 75633 Panola.

Executed in Panola (street) County, State of Texas (city), on the 2nd day of February, 2026 (state) (zip code) (country).

*Rick McPherson*

Signature of Candidate/Officeholder (Declarant)